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*William J. Sg* 1 March 13, 2001

1c971 U.S. PTO  
09/805739  
03/13/01

Commissioner for Patents  
Washington, DC 20231

Date: March 13, 2001  
Docket No: 378/9-1541

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

### UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under CFR 1.53(b))

Docket No.:	378/9-1541
Inventor(s):	John FRANK a citizens of Denmark, Skovalléen 33, DK-5250 Odense SV, Denmark
Title:	PLAYGROUND EQUIPMENT (LEGEREDSKAB)

#### APPLICATION ELEMENTS (See MPEP chapter 600 concerning utility patent application contents)

- ☐ 1. Fee Transmittal Form (attachment)
- ☒ 2. Specification, Claims, Abstract [Total pages 9]
- ☒ 3. Drawing(s) (35 USC 113) [Total sheets 5, Figs. 1-5]
- ☐ 4. Oath or Declaration [Total pages ]
  - ☐ Unexecuted Declaration [Total pages ]
  - ☐ a. Newly executed (original or copy)
  - ☐ b. Copy from a prior application (37 CFR 1.63(d))  
(For continuation/divisional with box 17 completed)
- ☐ I. DELETION OF INVENTOR(S)  
Signed statement attached deleting inventor(s) named  
in the Prior application see 37 CFR 1.63(d)(2) & 1.33(b).

- ☐ 5. Incorporation by Reference (useable if Box 4b is checked)
- ☐ 6. Microfiche Computer Program (Appendix)
- ☒ 7. PRIORITY IS CLAIMED In Danish Patent Application No. PA 2000 00400 filed 13 March 20-00 and in Danish Patent Application No. PA 2000 00500 Filed 24 March 2000.  
CERTIFIED COPIES TO FOLLOW

**ACCOMPANYING APPLICATION PARTS**

- ☐ 8. Assignment Papers (cover sheet (PTO-1595) and document(s))
- ☐ 9. 37 CFR 3.73(b) Statement (when there is a assignee) ☐ Power of Attorney
- ☐ 10. English Translation Document (if applicable) TO FOLLOW
- ☐ 11. Information Disclosure Statement (IDS) and PTO-1449 ☐ Copies of IDS citations (refs. )
- ☐ 12. Preliminary Amendment
- ☒ 13. Return Receipt Postcard (MPEP 503) (should be specifically itemized)
- ☐ 14. Small Entity Statement
- ☐ 15. Certified Copy of Priority Document(s):  
(Only if foreign priority is claimed)
- ☐ 16. Other: Print EFS Form Version 1.0.1
- ☐ 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment:  
☐ Continuation ☐ Divisional ☐ Continuation-In-Part (CIP)  
of prior application No. \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group: \_\_\_\_\_

☒ 18. **CORRESPONDENCE ADDRESS**

Please direct all communications to William J. Sapone, Esq. at  
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Respectfully requested.

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